

CAPCA BOARD OF DIRECTORS MINUTES OF BOARD MEETING (October 18, 2023 @ 8:00 am) Café Amalfi, Hilton, Myrtle Beach, SC

Board Members	Role	Present	<u>Absent</u>
Jessie King	Past President	Х	
Mike Abraczinskas	President	Х	
Rhonda Thompson	Vice President/Program Chair	Χ	
Tim Agner	Treasurer	X	
Amy Marshall	Secretary	Х	
Fern Paterson	2 nd Year Director		Х
Rob VandenMeiracker	2 nd Year Director	Χ	
Margaret Sembos	1st Year Director	X	
Ruth Albright	1 st Year Director	Χ	
Staff Members	Role		
Ann Daniel	Executive Secretary	Х	
Connie McElroy-Bacon	Conference Coordinator	X	
Penny Neville	Bookkeeper		Х
CAPCA Committee Members	Committee Represented		
Ross Smith			Х
Kevin Nesbitt	Governance		X
Dale Overcash	Governance	Х	
Carl Burrell	Arrangements/Events		Х
Rich Weber	Governance		Х
Sanjam Singh	Young Professionals	X	
Pierce Werner	Young Professionals	Х	
Randy Taylor	Marketing		Х
Beth Partlow	Marketing/Governance	Х	
Mark Hawes	Governance	X	
Melvin Stroble	Young Professionals	Χ	
Bill Lane		X	

President's Comments (Mike Abraczinskas)

- a. Call to Order -
- b. Introductory comments & review of agenda
 - Agenda review

Treasurer's Report (Tim Agner)

a. Overview of current financial status – we are in good financial standing

Secretary's Report (Amy Marshall)

- a. Review and approval of minutes from August 25, 2023 Board Meeting.
- b. Approved with minor changes
- c. Margaret S moved to approve, Ruth A seconded the motion, minutes were approved

Fall Conference Agenda (Rhonda Thompson)

- a. Overview of Program and Speakers
- b. Computer Assignments
- c. Annual membership meeting agenda/arrangements
 - a. Start right after the session
 - b. Election of officers
 - c. Giveaways
 - d. Quick board meeting afterward in Dunes
- d. Spring meeting is April 10-12, 2024

Fall Conference Arrangements (Connie McElroy-Bacon & Ann Daniel)

- a. Whova & Registration updates (Connie)
 - a. Registration just shy of 300, better than last year
 - b. 46 exhibitors (47 booths, one is double), better than last year
 - c. About 170 people have downloaded Whova so far
 - d. Will have QR code on slide deck thanking contributors that will go to the agenda
 - e. Presentations will be posted to the website daily, will provide password

b. Food and beverage expectations. (Connie)

a. \$70,000 minimum plus tax and gratuity

c. Hotel arrangements (Connie)

a. Free wifi in meeting space

d. Promotional item update (Connie)

a. 200 giveaways from Blackrock Branding for the last session

Overview of contracts with Grove Park Inn (Mike A and Connie)

- Signed the 2025 contract with GPI this week, room rate below \$300, reduced resort fee but parking went up a little, food and beverage minimum was lowered
- Lowered the 2024 food and beverage minimum \$15k

- Force majeure language is good
- Have Hilton contracts for 2026 and 2027 to review

Upcoming Board meeting dates

- a. October 20, 2023, Myrtle Beach
 - a. Post-adjournment meeting & quick lunch for board members
- b. November 18, 2023, at Grove Park
- c. February 3, 2024, at Grove Park
- d. Will determine meetings for next summer
- e. November 23, 2024, at Grove Park

Committee Updates

- Finance (Tim Agner)
 - a. An external financial review for calendar year 2022 will be conducted in 2023
 - i. Received and approved proposal
 - b. Next year will require an internal financial review

Contributors

- a. Will discuss on the 20th
- Governance (Jessie King)
 - a. Nominees for first year directors Mallory Sparks and Sean Alteri
 - b. Will need to fill one position due to a retirement
- Membership and Marketing (Ruth Albright)
 - a. No update
- Young Professionals (Sanjam Singh & Pierce Werner)
 - a. YP lunch today, cornhole this afternoon
 - b. Tora sponsoring cornhole hour
 - c. Planning YP events consider joining with another YP organization like AWMA
 - d. Looking for YPs interested in helping

Other Business

Attendees will get an electronic certificate of attendance

Ruth A moved to adjourn the meeting, Margaret S seconded the motion, the board voted to adjourn at 9:24 am.

Submitted by Amy Marshall, October 18, 2023.