

**CAPCA**  
**6300 Creedmoor Road, Suite 170 - 351**  
**Raleigh, NC 27612**  
**919-676-6368**

**2023 Conference Contributor Pledge**

(tax id # 58-1314418)

- \_\_\_\_\_ Green                    \$1000 (1/2 page color ad)
- \_\_\_\_\_ Silver                    \$3500 (full page color ad)
- \_\_\_\_\_ Gold                    \$5000 (full page color ad).
- \_\_\_\_\_ Platinum                    \$7500 (full page color ad)
- \_\_\_\_\_ A La Carte
- \_\_\_\_\_ Evening Reception/General Session Sponsor \$500/each
- \_\_\_\_\_ Beverage Sponsor \$750
- \_\_\_\_\_ Refreshment Break Sponsor \$500
- \_\_\_\_\_ Young Professional Event Sponsor \$750
- \_\_\_\_\_ Conference Agenda Desktop Publishing \$750
- \_\_\_\_\_ Lanyards \$1000

\_\_\_\_\_ I have enclosed a check payable to CAPCA. **Check must be received by March 1, 2023.**

\_\_\_\_\_ I have e-mailed a color ad to Ann Daniel @ AnnCapca@gmail.com per specs from Quality Instant Printing.

\_\_\_\_\_ I have emailed a logo to AnnCapca@gmail.com.

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Web address: \_\_\_\_\_

Date: \_\_\_\_\_

Person/s attending meeting that will receive a contributor's ribbon: \_\_\_\_\_