



## **CAPCA FALL MEMBERSHIP MEETING**

### **AGENDA**

October 14, 2022 12:00 PM  
HILTON - MYRTLE BEACH

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**I. President's Remarks (Jessie King)**

- a. Call to Order
- b. Introductory Comments & Introduction of 2022 CAPCA Board Members/Staff
- c. Strategic Plan
- d. Committees
- e. Thank you to 2022 Sponsors

**II. Treasurer's Report (Rhonda Thompson)**

**III. Membership Voting (King, President)**

- a. Vote on Nominees for 2023 CAPCA Board OF Directors and Officers
- b. Vote on Increase in Annual Membership Dues to \$50/yr and Optional \$1400/yr Group Membership Rate for NCDEQ and SCDHEC  
(NOTE: ONLY 2022 CAPCA MEMBERS CAN VOTE)

**IV. Other Business**

- a. SAVE THE DATE: 54<sup>th</sup> Annual Spring Technical Workshop & Forum to be held April 12-14, 2023 at Grove Park Inn, Asheville

**V. Adjourn**