

36th SPRING Meeting

March 30-April 1, 2005

GROVE PARK INN • ASHEVILLE, NORTH CAROLINA

About The Conference:



This technical conference is designed for engineers, plant managers, regulatory personnel, consultants, lawyers, industrial & manufacturing personnel, project managers, business executives or any other persons who face environmental issues, environmental compliance, regulations, etc.

Spring 2005 Contributors

Thank you to the following companies for sharing generously and being a part of CAPCA's Contributor's Program.

With contributions, we are able to maintain affordable registration costs while presenting outstanding programs that have made CAPCA so successful!

BENEFACTORS OF CAPCA (\$1,500+)



Duke Energy
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DONORS OF CAPCA (\$1,000)

Nelson, Mullins, Riley & Scarborough, LLP
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SUPPORTER OF CAPCA (\$500)

S.C. Pulp & Paper Association

*If you are interested in being a Contributor,
call the CAPCA Office at (919) 676-6099.
Contributions are tax deductible.*

Mark Your Calendar!

MARCH 30-APRIL 1
Grove Park Inn • Asheville, N.C.

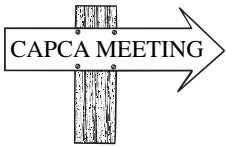
Please register to attend the
36th Spring Meeting.

Proposed Key Topics to Be Covered . . .

- Air Regulations for New Air Quality Professionals
- New Source Review Program Revisions
- VISTAS Update
- MACT Startup/Shutdown/Malfunction Plans
- Title V Task Force
- Title V Compliance Certifications

Registration Fee Includes . . .

- Admittance to All Technical Sessions
- Admittance to the Exposition
- Wednesday Night Symposium
- Thursday Night Symposium in Exhibit Hall
- Attendees Roster
- 2 Morning Coffees, 2 Luncheons, and
4 Refreshment Breaks



Registration Information

- ✓ Complete the conference registration form.
- ✓ GUESTS (meaning spouse, date) - who will be attending meals and/or social functions must purchase guest tickets in order to attend the function(s). Please complete the guest information on the registration form.
- ✓ CHILDREN 13 and over attending social functions and/or meals: please call the CAPCA Office for rates.
- ✓ RECEIPTS: Your canceled check is your receipt unless the receipt block is checked on the registration form. Only ONE person can register on each form. Copy to submit multiple attendees.
- ✓ SAVE \$\$\$\$ on Registration Fees: You may become a member TODAY by including your dues of \$35 and register using the member rate. Dues run on a calendar year basis.



Registration Fees

Member Registration — \$200

(Walk-in or mail postmarked after Feb. 23rd)

Non-Member Registration — \$250

(Walk-in or mail postmarked after Feb. 23rd)

2005 CAPCA Dues: \$35

NO ACKNOWLEDGEMENT WILL BE SENT.

We will contact you in the unlikely event of a canceled meeting.

Mail Registration to:

CAPCA
P.O. Box 33430
Raleigh, NC 27636



If you have any questions about your **registration**, call: **(919) 676-6099**. Please be prepared to leave a detailed voice message. Your call will be returned within a few hours.

Cancellation Policy

1. Dues are NOT refundable or transferable.
2. Cancellations must be made prior to **Feb. 23, 2005**.
3. A **\$10 non-refundable processing fee** is required of all cancellations.
4. Substitutions are accepted upon notification prior to **Feb. 23, 2005**.

CAPCA Dues

CAPCA dues are valid for the calendar year in which they are paid. Dues may be paid from January 1 - December 31 for any given year. Dues are not transferrable.

All 2005 dues are due now. Please pay your dues with your meeting registration.

Questions regarding dues?

Call Kay Aumiller at (919) **844-0310**.

General Information

Deadline for Headquarters Hotel Registration was FEBRUARY 15, 2005

Reservations are now subject to guest room availability. Prevailing rates will apply. Please call for availability.

REGISTRATION DEADLINES:

ALL registration forms and checks must be received in the CAPCA Office no later than March 15, 2005. After this date, you must register at the meeting.

YOU ARE NOT CONSIDERED REGISTERED UNTIL CAPCA HAS RECEIVED A COMPLETED REGISTRATION FORM WITH PAYMENT.

Registrations Will Not be Accepted by Phone or Fax

CAPCA does not invoice, bill or accept credit cards. Checks accompanying your application must be payable to CAPCA.



If you didn't receive an exhibition invitation, call today to receive the latest Spring and Fall exhibit information and updates.

CALL (919) 676-6099 FOR DETAILS



2005 Spring Meeting • March 30th-April 1st

Tentative Agenda

WEDNESDAY, MARCH 30, 2005

- 10:00 AM to 4:30 PM Registration - Coolidge Room
- 1:00 PM to 5:00 PM **Air Regulations for New Air Quality Professionals - Grand Ballroom A**
This session is designed for those newer to the field of air pollution management and will provide an overview of the volumes of regulations implementing the Clean Air Act. In a panel forum format, a group of air pollution experts will cover the following topics from an introductory perspective.
- 1:00 PM to 1:15 PM **Welcome, Purpose of Session, Introduction to Regulations**
Peter Lloyd, *Program Manager, Forsyth County Environmental Affairs Dept.*
- 1:15 PM to 1:45 PM **The Clean Air Act - Titles and Sections**
T. Richard Kane, *Attorney, Poyner & Spruill, LLP*
- 1:45 PM to 2:05 PM **State Implementation Plans (SIPs) - Emission Standards and Permitting in North and South Carolina**
Robert Brown, *Assistant Director, Bureau of Air Quality, SCDHEC*
Peter Lloyd, *Program Manager, Forsyth County Environmental Affairs Dept.*
- 2:05 PM to 2:25 PM **Federal Emission Standards - NSPS (Part 60), NESHAP (Parts 61 and 63)**
Mark Hawes, *ShurTape Technologies*
- 2:25 PM to 2:45 PM **Federal Permitting Programs - NSR and Title V**
- 2:45 PM to 3:05 PM **Source (Stack) Testing and Continuous Monitors- Promulgated Methods**
Carl Burrell, *Vice President, Davis & Floyd Inc.*
- 3:05 PM to 3:35 PM **Break - Grand Ballrooms B & C**
- 3:35 PM to 3:55 PM **Dispersion Modeling - Appendix W, State Guidelines, and More**
Gordon Miller, *President, MM&A LLC*
- 3:55 PM to 5:00 PM **Permitting Example for Consideration by the Panel and Participants**
Moderator: Gordon Miller
Panelists: Robert "Robbie" Brown, Carl Burrell, Mark Hawes, T. Richard "Rick" Kane, Peter Lloyd
- 5:00 PM **Adjourn**
- 5:30 PM to 7:30 PM **Symposium - Grand Ballrooms B & C**

THURSDAY, MARCH 31, 2005

- 7:30 AM to 8:45 AM **Coffee, etc. - Grand Ballrooms B & C**
- 8:00 AM to 4:00 PM **Registration (Continues) - Coolidge Room**
- 8:45 AM to 9:00 AM **Welcome and Introductory Remarks - Grand Ballroom A**
Jim Joy, *President*
- 9:00 AM to 9:30 AM **EPA Update**
Speaker: Beverly Banister, *Director, Air, Pesticides & Toxic Management Division, US EPA, Region 4*
This presentation will provide an update on priorities and actions being taken by the US EPA on air pollution issues, with particular emphasis on Region 4 activities.

2005 Spring Meeting • March 30th-April 1st **Tentative Agenda** (continued)

- 9:30 AM to 10:00AM** **South Carolina Update**
Speaker: Myra C. Reece, *Bureau Chief, Bureau of Air Quality, SC DHEC*
This presentation will provide an update on priorities and actions being taken by the Bureau of Air Quality, South Carolina Department of Health and Environmental Control.
- 10:00 AM to 10:30 AM** **Break - Grand Ballrooms B & C**
- 10:30 AM to 11:00 AM** **North Carolina Update**
Speaker: Keith Overcash, *P.E., Director, Division of Air Quality, NC DENR*
This presentation will provide an update on priorities and actions being taken by the Division of Air Quality, North Carolina Department of Environment and Natural Resources.
- 11:00 AM to 11:30 AM** **Local Program Update**
Speaker: Don Willard, *Environmental Program Manager, Mecklenburg Co. AQ*
This presentation will provide an update on priorities and actions being taken by the three Local Air Quality Programs in North Carolina.
- 11:30 AM to 11:45 AM** **Panel - Question and Answer Session**
The preceding speakers will participate in a question and answer session.
- 12 noon to 1:30 PM** **Lunch**
- 1:30 PM to 2:00PM** **Program Suggestion Meeting (all attendees welcome) - Grand Ballroom A**
- 2:00 PM to 3:10 PM** **New Source Review Program Revisions**
Speakers: Paul Greywall, *Trinity Consultants*
TBA - SC DHEC
William Willets - NC DAQ
This presentation will provide a summary on major issues surrounding the revised NSR rules and provide updates on the rule revisions in North and South Carolina for implementing the changes.
- 3:10 PM to 3:40 PM** **Break - Grand Ballrooms B & C**
- 3:40 PM to 4:25 PM** **Clean Air Interstate Rule**
Speaker: TBA
- 4:25 PM to 5:00 PM** **VISTAS Update - Status and Next Steps**
Speaker: John Hornback, *METRO4/SESARM*
- 5:00 PM** **Adjourn Technical Session**
- 5:30 PM to 7:30 PM** **Symposium - Grand Ballrooms B & C**

FRIDAY, APRIL 1, 2005

- 7:30 AM to 8:50 AM** **Coffee, etc. - Grand Ballrooms B & C**
- 8:00 AM to 10:00 AM** **Registration (Continues) - Coolidge Room**
- 8:50 AM to 9:50 AM** **MACT Startup/Shutdown/Malfunction Plans and Other General Requirements - Grand Ballroom A**
Speakers: TBA
- 9:50 AM to 10:30 AM** **Break - Grand Ballrooms B & C**
- 10:30 AM to 11:00 AM** **Title V Task Force - Issues and Future Program Direction**
Speaker: TBA
- 11:00 AM to 11:45 Noon** **Title V Compliance Certifications - A Legal Perspective**
Speaker: TBA
- 12:00 Noon to 1:30 PM** **Business Luncheon - Heritage Ballroom**
- 1:30 PM** **Adjourn**

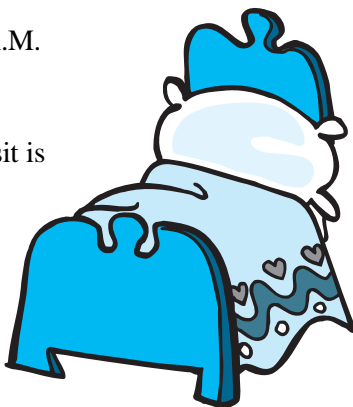
Lodging Information

HEADQUARTERS HOTEL GROVE PARK INN

290 Macon Avenue • Asheville, NC 28804
Tel. 1-800-438-5800

The conference is being held at the Grove Park Inn. For your convenience, call the hotel directly at 1-800-438-5800. Group Rates are \$109 single or double.

1. Check-In Time: 4:00 P.M.
2. Check-Out Time: 11:00 A.M.
3. Group rate has expired.
Call for room availability.
4. A first night's room deposit is required with your reservation.
5. Cancellations must be received 7 days in advance of arrival for refund.



OVERFLOW HOTEL INFORMATION

Overflow accommodations have been made for your convenience at the:

GREAT SMOKIES HOLIDAY INN

SunSpree Golf & Tennis Resort
1 Holiday Inn Drive • Asheville, NC 28806
Reservations: 1-800-733-3211
Direct Number: 828-254-3211

Just two minutes from downtown Asheville, The Great Smokies Holiday Inn SunSpree Golf and Tennis Resort is situated on over 150 beautifully landscaped acres and is a great place for a convention, festival, meeting, retreat, or just a vacation. With recent renovations and 277 oversized sleeping rooms, the SunSpree has a 18-hole golf course, 8 tennis courts, fireside lounge, children's activities, concierge staff, on-site fitness center, and rooms equipped with refrigerators, hair dryers and coffee makers.

1. Check-In Time: 4:00 P.M. (check for room availability if earlier)
2. Check-Out Time: 11:00 A.M.
3. Group Rate is \$67.
4. 72-hour cancellation policy

CAPCA Spring GOLF Outing

Wednesday, March 30, 2005 • Reems Creek Golf Course

Coordinated by URS CORPORATION



Join us at the 36th CAPCA Spring Golf Outing on Wednesday, March 30, 2005. We will play at the Reems Creek Golf Course in Asheville (15 minutes from the Grove Park Inn). The fee is \$53 which includes cart and green fees.

Please arrive at the course no later than 10:15 a.m. Shot gun start is at 11:00.

Charlie Isham with URS Corporation is Golf Coordinator. If you have any questions, please e-mail Charlie at Charles_Isham@URS Corporation.com.

The deadline for signing up to play golf is March 1st.

Persons registering after March 1 will be charged a \$10 administrative fee per golfer. To receive a complete tee time schedule, e-mail Charlie and request one. The schedule will be e-mailed to you on Monday before the outing. Note: No refunds will be issued on golf.

You must notify Charlie and send your check payable to CAPCA prior to March 1, 2005.

Return this form and your \$53 check payable to CAPCA to:
CAPCA • P.O. Box 33430 • Raleigh, NC 27636

Name: _____

Company Name: _____

Address: _____

e-mail: _____

Fax: (____) _____

*Other paid & registered players I would like in my foursome:

1. _____ 3. _____

2. _____ 4. _____

*persons not paid & registered can not be assigned in a foursome

HANDICAP: _____ or My Typical GOOD Score: _____

REGISTRATION DEADLINE: MARCH 1, 2005

CAPCA OFFICE USE ONLY: Check Received: Yes No

Date Received: _____ Check # _____ Amount \$ _____



CAPCA

Post Office Box 33430
Raleigh, N.C. 27636-3430

Address Services Requested

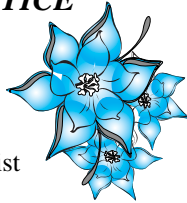
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FINAL SPRING MEETING NOTICE

Please help us be more efficient!

- Please remove me from the mailing list
- Address/Name Change

Make changes on address block & fax to (919) 676-6099



SPRING 2005 CAPCA ATTENDEE APPLICATION & DUES FORM

Mail to: P.O. BOX 33430 • RALEIGH, NC 27636

Name: _____

Preference on Name Tag: _____

Please check appropriate category: Academia Consultant Equipment Sales Industry Legal
 Regulatory Student Other _____

Company or Agency: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: (____) _____ Fax: (____) _____

E-mail: _____

Attendee Booth Worker; Booth # _____ FED I.D. #58-1314418

To save natural resources, please indicate if you need the following: I need a certificate of attendance.

ENCLOSED IS MY PAYMENT FOR THE FOLLOWING:

- ___ \$200 Member Registration (walk-in/mailed after Feb. 23, 2005)
- ___ \$35 - 2005 Member Dues
- ___ \$250 Non-Member Registration (walk-in/mailed after Feb. 23, 2005)
- ___ \$ _____ Total Guest/Spouse Registration Enclosed

YOUR CANCELLED CHECK IS YOUR RECEIPT Additional Receipt Required

SPOUSE OR GUEST REGISTRATION FORM:

Participant's Name _____

Spouse/Guest's Name _____

___ \$40 Wednesday Night Symposium

___ \$40 Thursday Members Social

___ \$28 Thursday Lunch

___ \$28 Friday Lunch

\$ _____ Total Amount Owed for Spouse/Guest

CAPCA OFFICE USE ONLY	
Check/Cash received: ___ yes ___ no	
Check # _____	Date Received _____
___ dues	\$35
___ registration member	\$200
___ registration non-member	\$250
___ Symposium (Wednesday)	\$40
___ Thursday Members Social	\$40
___ Thursday Lunch	\$28
___ Friday Lunch	\$28
Amount Paid \$ _____	
Signature of Board Member _____	

NO ACKNOWLEDGEMENT WILL BE SENT. MAKE A COPY FOR YOUR RECORDS.