

35th Anniversary

# SPRING Meeting

April 14-16, 2004

GROVE PARK INN • ASHEVILLE, NORTH CAROLINA

## About The Conference:



This technical conference is designed for engineers, plant managers, regulatory personnel, consultants, lawyers, industrial & manufacturing personnel, project managers, business executives or any other persons

who face environmental issues, environmental compliance, regulations, etc.

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## Mark Your Calendar!

**APRIL 14-16**  
**Grove Park Inn**  
**Asheville, N.C.**

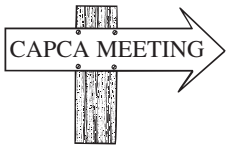
CAPCA is proud to be associated with a hotel that is environmentally conscience. Please register to attend the 35th Anniversary Spring Meeting.

### Proposed Key Topics to Be Covered . . .

- Compliance Verification Workshop
- Green Power Initiatives
- New Source Reform & Review Discussions

### Registration Fee Includes . . .

- Admittance to All Technical Sessions
- Admittance to the Exposition
- Wednesday Night Symposium in Exhibit Hall
- Thursday Night Symposium at Biltmore Estates
- Attendees Roster
- 2 Morning Coffees, 2 Luncheons, and 4 Refreshment Breaks



# Registration Information

- ✓ Complete the conference registration form.
- ✓ GUESTS (meaning spouse, date) - who will be attending meals and/or social functions must purchase guest tickets in order to attend the function(s). Please complete the guest information on the registration form.
- ✓ CHILDREN 13 and over attending social functions and/or meals: please call the CAPCA Office for rates.
- ✓ RECEIPTS: Your canceled check is your receipt unless the receipt block is checked on the registration form. Only ONE person can register on each form. Copy to submit multiple attendees.
- ✓ SAVE \$\$\$\$ on Registration Fees: You may become a member TODAY by including your dues of \$35 and register using the member rate. Dues run on a calendar year basis.



## Registration Fees

### Member Registration — \$200

*(Walk-in or mail postmarked after March 4th)*

### Non-Member Registration — \$250

*(Walk-in or mail postmarked after March 4th)*

### 2004 CAPCA Dues: \$35

#### NO ACKNOWLEDGEMENT WILL BE SENT.

We will contact you in the unlikely event of a canceled meeting.

#### Mail Registration to:

CAPCA  
P.O. Box 33430  
Raleigh, NC 27636



If you have any questions about your **registration**, call: **(919) 676-6099**. Please be prepared to leave a detailed voice message. Your call will be returned within a few hours.

## Cancellation Policy

1. Dues are NOT refundable or transferable.
2. Cancellations must be made prior to **April 4, 2004**.
3. A **\$10 non-refundable processing fee** is required of all cancellations.
4. Substitutions are accepted upon notification prior to **April 4, 2004**.

## CAPCA Dues

CAPCA dues are valid for the calendar year in which they are paid. Dues may be paid from January 1 - December 31 for any given year. Dues are not transferrable.

All 2004 dues are due now. Please pay your dues with your meeting registration.

#### Questions regarding dues?

Call Kay Aumiller at (919) **844-0310**.

## General Information

### Deadline for Headquarters Hotel Registration: was MARCH 4, 2004

After this date, reservations will be subject to guest room availability. Prevailing rates will apply.

#### REGISTRATION DEADLINE:

##### ❖ Late Registration:

ALL registration forms and checks must be received in the CAPCA Office no later than April 4, 2004. After this date, you must register at the meeting.

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**YOU ARE NOT CONSIDERED REGISTERED UNTIL CAPCA HAS RECEIVED A COMPLETED REGISTRATION FORM WITH PAYMENT.**

**Registrations Will Not be Accepted by Phone or Fax**

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CAPCA does not invoice, bill or accept credit cards. Checks accompanying your application must be payable to CAPCA.



If you didn't receive an exhibition invitation, call today to receive the latest Spring and Fall exhibit information and updates.

**CALL (919) 676-6099 FOR DETAILS**



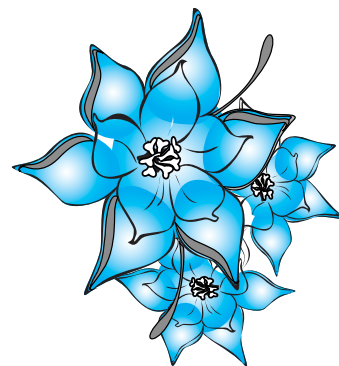
# 2004 Spring Meeting Tentative Agenda

## Wednesday Afternoon, April 14, 2004

- 1:00 - 4:30 p.m. Compliance Verification Workshop (*potential topics to include CAM, periodic monitoring, and source testing requirements*)
- 5:30-7:30 p.m. Members Symposium, Exhibit Hall

## Thursday Morning, April 15, 2004

- 8:30 - 8:45 a.m. Keith Overcash - Welcome and Introductory Remarks
- 8:45 - 9:15 a.m. EPA Region 4 Update (Carol Kemker)
- 9:15 - 9:45 a.m. SC DHEC Update (Jim Joy)
- 9:45 - 10:15 a.m. NC DAQ Update (Keith Overcash)
- 10:15-10:45 a.m. Break
- 10:45-11:15 a.m. NC Local Program Update (Peter Lloyd)
- 11.15-11:45 a.m. Panel - Questions and Answers
- 12:00 Noon Lunch in Heritage Ballroom



## Thursday Afternoon, April 15, 2004

- 1:30 - 2:00 p.m. EPA OAQPS Update (Greg Green)
- 2:00 - 3:00 p.m. Green Power Initiatives
- 3:00 - 3:30 p.m. Break
- 3:30 - 4:00 p.m. Non-attainment New Source
- 4:00 - 4:20 p.m. Recognition of 35th Anniversary of CAA
- 5:30 p.m. - Evening Symposium at Biltmore Estates (*must be registered at meeting to attend and nametags are required to be admitted on the bus*)

## Friday Morning, April 16, 2004

- 8:30 - 9:00 a.m. Program Suggestion Meeting
- 9:00 - 10:00 a.m. New Source Review Reform and Review Discussions
- 10:00 - 10:30 a.m. Break
- 10:30 - 11:15 a.m. New Source Review Reform and Non-attainment New Source Review Discussions (continued)
- 11:15 - 12:00 Noon NC/SC Environmental Commissioners Update (Bob King and Bill Ross)
- 12:00 Noon Lunch in Heritage Ballroom

*Please note: Business casual is the dress of the conference.*

# Spring 2004 Contributors



Thank you to the following companies for sharing generously and being a part of CAPCA's Contributor's Program.

With contributions, we are able to maintain affordable registration costs while presenting outstanding programs that have made CAPCA so successful!

## **BENEFACTORS OF CAPCA (\$1,500+)**

Duke Energy, McNair Law Firm,  
Montenay Charleston RRI, Santee Cooper

## **DONORS OF CAPCA (\$1,000)**

Nelson, Mullins, Riley & Scarborough, LLP  
Ogletree Law Firm

*If you are interested in being a Contributor, call  
the CAPCA Office at (919) 676-6099.  
Contributions are tax deductible.*

# Future Meeting

**OCTOBER 20-22, 2004**

**THE HILTON  
MYRTLE BEACH, SC**

Plan on attending the  
35th Fall Technical  
Conference & Expo.  
According to many past  
attendees, this is the best  
show on the east coast.

Please,  
join us there!



Visit the website for the latest info on  
upcoming CAPCA events, registration forms  
and newsletters! Check it out: CAPCA's  
by-laws are now  
available on the web.  
[www.capca-carolinas.org](http://www.capca-carolinas.org)

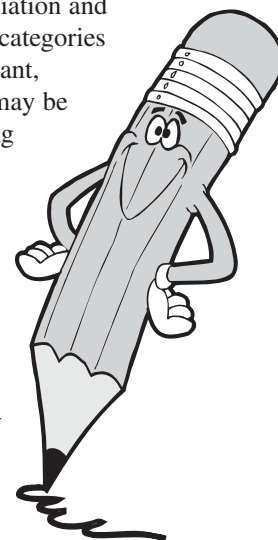
The screenshot shows a Netscape browser window displaying the CAPCA website. The browser's address bar shows the URL <http://www.capca-carolinas.org/>. The website content includes the CAPCA logo, navigation links such as 'About CAPCA', 'Registration Forms Schedule', 'Newsletter', 'Calendar Program', 'Outgoing Exhibitors', 'Officers & Director', and 'Other Site Links'. A large 'CAPCA' heading is prominent. Below it, the text reads: 'CAROLINAS AIR POLLUTION CONTROL ASSOCIATION', 'PO Box 33430 • Raleigh, North Carolina 27636', and 'Telephone & Fax 919.859.3926'. A map of North Carolina is visible in the background. At the bottom, there are buttons for 'Join CAPCA!', 'Spring Meeting Newsletter!', and 'Fall Meeting Presentations!'.

## Please Register Properly for CAPCA Meetings

As with every association that has great meetings, some would like to participate without paying their full registration fees. In CAPCA, this may apply to only a few folks but even a few incur extra cost for the Association for breaks and meals and other expenses at our meetings. CAPCA is a non-profit organization so we don't have extra money for such expenses.

Just a reminder for all CAPCA activities, please register properly for your role in the Association and coming meeting under the several categories that are present – Member, Registrant, Guest, etc. By not doing so, you may be cheating those others at the meeting you may be trying to impress.

When you get to the meeting, go to registration first (check registration hours before arriving) and get your badge. Wear your badge to all functions. Those who do not have a badge or an inappropriate badge will be asked to leave the CAPCA activity or meeting.



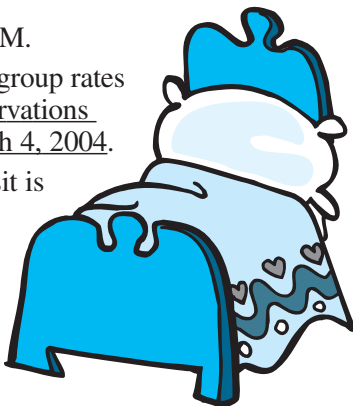
# Lodging Information

## HEADQUARTERS HOTEL GROVE PARK INN

290 Macon Avenue • Asheville, NC 28804  
Tel. 1-800-438-5800

The conference is being held at the Grove Park Inn. For your convenience, call the hotel directly at 1-800-438-5800. Group Rate has expired. Call for prevailing rates.

1. Check-In Time: 4:00 P.M.
2. Check-Out time: 11:00 A.M.
3. To qualify for the special group rates extended to CAPCA, reservations must be received by March 4, 2004.
4. A first night's room deposit is required with your reservation.
5. Cancellations must be received 7 days in advance of arrival for refund.



## OVERFLOW HOTEL INFORMATION

Overflow accommodations have been made for your convenience at the:

## GREAT SMOKIES HOLIDAY INN

SunSpree Golf & Tennis Resort  
1 Holiday Inn Drive • Asheville, NC 28806  
Reservations: 1-800-733-3211  
Direct Number: 828-254-3211

Just two minutes from downtown Asheville, The Great Smokies Holiday Inn SunSpree Golf and Tennis Resort is situated on over 150 beautifully landscaped acres and is a great place for a convention, festival, meeting, retreat, or just a vacation. With recent renovations and 277 oversized sleeping rooms, the SunSpree has a 18-hole golf course, 8 tennis courts, fireside lounge, children's activities, concierge staff, on-site fitness center, and rooms equipped with refrigerators, hair dryers and coffee makers.

1. Check-In Time: 4:00 P.M. (check for room availability if earlier)
2. Check-Out time: 11:00 a.m.
3. Group Rate has expired. Call for prevailing rate.
4. 72-hour cancellation policy

**CAPCA**

## Spring Golf Outing

Wednesday, April 14, 2004 • Reems Creek Golf Course

*Coordinated by EMERSON SOFTWARE SOLUTIONS*



Join us at the 35th CAPCA Spring Golf Outing on Wednesday, April 14, 2004. We will play at the Reems Creek Golf Course in Asheville (15 minutes from the Grove Park Inn). The fee is \$53 which includes cart and green fees.

Please arrive at the course no later than 10:30 a.m. Shot gun start is at 11:00.

**Rick Wilkins with Emerson Software Solutions is Golf Coordinator.** Emerson Software is offering a free golf time at our outing for 1 representative of any company that hasn't registered to play golf in 3 years. Limited to first 10 that register with CAPCA for this meeting. If you have any questions, please e-mail Rick at emerson19@juno.com.

The deadline for signing up to play golf is April 1st.

Persons registering after April 1 will be charged a \$10 administrative fee per golfer. To receive a complete tee time schedule, e-mail emerson19@juno.com and request one. The schedule will be e-mailed to you on Monday before the outing. Note: No refunds will be issued on golf.

**You must notify Rick and send your check payable to CAPCA prior to April 1, 2004.**

**Return this form and your \$53 check payable to CAPCA to:**  
CAPCA • P.O. Box 33430 • Raleigh, NC 27636

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

e-mail: \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

\*Other paid & registered players I would like in my foursome:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

\*persons not paid & registered can not be assigned in a foursome

HANDICAP: \_\_\_\_\_ or My Typical GOOD Score: \_\_\_\_\_

**REGISTRATION DEADLINE: APRIL 1, 2004**

**CAPCA OFFICE USE ONLY:** Check Received:  Yes  No

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_



# CAPCA

Post Office Box 33430  
Raleigh, N.C. 27636-3430

Address Services Requested

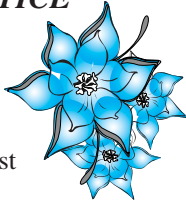
PRE-SORTED  
FIRST CLASS  
U.S. POSTAGE  
**PAID**  
RALEIGH, N.C.  
PERMIT NO. 2483

## FINAL SPRING MEETING NOTICE

Please help us be more efficient!

- This is a duplicate copy
- Please remove me from the mailing list
- Address/Name Change

Make changes on address block & fax to (919) 676-6099



# SPRING 2004 CAPCA ATTENDEE APPLICATION & DUES FORM

Mail to: P.O. BOX 33430 • RALEIGH, NC 27636

Name: \_\_\_\_\_

Preference on Name Tag: \_\_\_\_\_

Please check appropriate category:  Academia  Consultant  Equipment Sales  Industry  Legal  
 Regulatory  Student  Other \_\_\_\_\_

Company or Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Attendee  Booth Worker; Booth # \_\_\_\_\_ FED I.D. #58-1314418

To save natural resources, please indicate if you need the following:  I need a certificate of attendance.

ENCLOSED IS MY PAYMENT FOR THE FOLLOWING:

- \_\_\_ \$200 Member Registration
- \_\_\_ \$35 - 2004 Member Dues
- \_\_\_ \$250 Non-Member Registration
- \_\_\_ Student: (must supply current college identification at CAPCA onsite meeting registration) \$20 per day x \_\_\_ days attending
- \_\_\_ \$ \_\_\_\_\_ Total Guest/Spouse Registration Enclosed

YOUR CANCELLED CHECK IS YOUR RECEIPT  Additional Receipt Required

| CAPCA OFFICE USE ONLY                             |          |
|---|----------|
| Check/Cash received: ___ yes ___ no               |          |
| Check # _____ Date Received _____                 |          |
| ___ dues .....                                    | \$35     |
| ___ registration member .....                     | \$200    |
| ___ registration non-member .....                 | \$250    |
| ___ student registration-\$20 per day x ___ ..... | \$ _____ |
| ___ Symposium (Wednesday) .....                   | \$40     |
| ___ Symposium (Thursday) .....                    | \$130    |
| ___ Thursday Lunch .....                          | \$28     |
| ___ Friday Lunch .....                            | \$28     |
| Amount Paid \$ _____                              |          |
| _____<br>Signature of Board Member                |          |

SPOUSE OR GUEST REGISTRATION FORM:

Participant's Name \_\_\_\_\_

Spouse/Guest's Name \_\_\_\_\_

\_\_\_ \$40 Wednesday Night Symposium

\_\_\_ \$130 Thursday Night Symposium

\_\_\_ \$28 Thursday Lunch

\_\_\_ \$28 Friday Lunch

\$ \_\_\_\_\_ Total Amount Owed for Spouse/Guest

**NO ACKNOWLEDGEMENT WILL BE SENT. MAKE A COPY FOR YOUR RECORDS.**