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ABOUT THE CONFERENCE:

This technical conference is designed for engineers, plant managers, regulatory personnel, consultants, lawyers, industrial & manufacturing personnel, project managers, business executives or any other persons who face environmental issues, environmental compliance, regulations, etc.

***Please register to attend the
39th Fall Technical Conference & Expo.***

PROPOSED KEY TOPICS TO BE COVERED...

- Air Emissions Inventories/
TRI SARA 313
Sustainability
- Energy Management
- Greenhouse Gas Updates
- PM 2.5 Implementation
and New Source Review
Panel
- Agency Updates
- And much more

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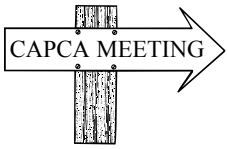
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**FALL
MEETING**

**OCTOBER 22-24, 2008
THE HILTON, MYRTLE BEACH, SC**



Registration Information

- ✓ Complete the conference registration form.
- ✓ GUESTS (meaning spouse, date) who will be attending meals and/or social functions must purchase guest tickets in order to attend the function(s). Please complete the guest information on the registration form.
- ✓ CHILDREN 13 and over attending social functions and/or meals: please call the CAPCA Office for rates.
- ✓ RECEIPTS: Your cancelled check is your receipt unless the receipt block is checked on the registration form. Only ONE person can register on each form. Copy form to submit multiple attendees.
- ✓ SAVE \$\$\$\$ on Registration Fees: You may become a member TODAY by including your dues of \$35 and register using the member rate. **Dues run on a calendar year basis.**
- ✓ If you need a certificate of attendance, don't wait until you get to the meeting to order one.



Registration Fees

Member Pre-Registration — \$200

(Must be mailed by September 16, 2008)

Non-Member Pre-Registration — \$250

(Must be postmarked by September 16, 2008)

Member Registration — \$225

(Walk-in or mail postmarked after September 16, 2008)

Non-Member Registration — \$275

(Walk-in or mail postmarked after September 16, 2008)

2008 CAPCA Dues: \$35

NO ACKNOWLEDGEMENT WILL BE SENT.

We will contact you in the unlikely event of a cancelled meeting.

Mail Registration to:

CAPCA

P.O. Box 33430 • Raleigh, NC 27636

If you have any questions about your registration, call: (919) 676-6099.

Please be prepared to leave a detailed voice message.

Your call will be returned by the next business day.



Cancellation Policy

1. Dues are NOT refundable or transferable.
2. Cancellations must be made prior to **Oct. 8, 2008.**
3. A **\$10 non-refundable processing fee** is required of all cancellations.
4. Substitutions are accepted upon notification prior to **Oct. 8, 2008.**

CAPCA Dues

CAPCA dues are valid for the calendar year in which they are paid. Dues may be paid from January 1 - December 31 for any given year. Dues are not transferrable.

IF YOU STILL HAVE QUESTIONS ABOUT YOUR 2008 DUES STATUS, CALL: (919) 844-0310. Please be prepared to leave a detailed voice message.

- Remember:
- Dues are not transferable.
 - Dues are not prorated.

General Information

Deadline for Hotel Registration is:

SEPTEMBER 20, 2008

After this date, reservations will be subject to guest room availability. Prevailing rates will apply.

REGISTRATION DEADLINES:

❖ Pre-Registration:

To utilize this discount, forms and a check must be in the CAPCA Office or postmarked by September 16, 2008.

❖ Late Registration:

ALL registration forms and checks must be received in the CAPCA Office no later than October 10, 2008. After this date, you must register at the meeting.

YOU ARE NOT CONSIDERED REGISTERED UNTIL CAPCA HAS RECEIVED A COMPLETED REGISTRATION FORM WITH PAYMENT. Registrations Will Not be Accepted by Phone or Fax

CAPCA does not invoice, bill or accept credit cards. Checks accompanying your application must be payable to CAPCA.

Registration Fee includes ...

- ✓ Admittance to all Technical Sessions and Exposition.
- ✓ Wednesday Night Symposium.
- ✓ Thursday Night Symposium.
- ✓ Attendees Roster.
- ✓ 2 Morning Coffees, 2 Luncheons, and 4 Refreshment Breaks.

EXHIBIT SPACE AVAILABLE
in new state-of-the-art Exhibit Hall

39th CAPCA FALL MEETING

We have some booth space still available for the Fall Conference. To receive information, visit our web site at www.capca-carolinas.org and click on Exhibit Information. Scroll down until you reach the Fall 2008 information.

To check on booth status, call (919) 676-6099 and leave a voice message including your name, phone number and booth space/s by number/s you are interested in renting.

Booths are reserved on a first serviced basis.

2008 FALL MEETING CAPCA

Tentative Agenda

WEDNESDAY, OCTOBER 22, 2008

10:00 AM-4:30 PM **Registration**

AFTERNOON TECHNICAL SESSIONS

- 1:30-3:00 PM **Air Emissions Inventories/TRI SARA 313:** To understand regulatory requirements for inventories and discuss consistency issues surrounding various emissions reports
- 3:00-3:30 PM **Exhibit Hall Opens** ← **NEW LOCATION**
- 3:00-3:30 PM **Break In Exhibit Hall**
- 3:30-4:30 PM **Air Emissions Inventories/TRI SARA 313:** Choices in emission factors, why they may be different, tools available. how to decide what to use
- 4:30-5:00 PM **Panel Questions and Answers**
- 5:30 PM **Symposium**

THURSDAY, OCTOBER 23, 2008

MORNING TECHNICAL SESSIONS

- 7:30-8:30 AM **Coffee, etc. in Exhibit Hall** ← **NEW LOCATION**
- 8:00 AM-4:00 PM **Registration Continues**
- 8:40-9:20 AM **EPA Update:** Activities and priorities for US EPA Region 4 on air quality matters
- 9:20-10:00 AM **North Carolina Update:** Priorities and air quality activities before the N.C. Department of Environment & Natural Resources
- 10:00-10:30 AM **Break in Exhibit Hall** ← **NEW LOCATION**
- 10:30-11:10 AM **South Carolina Update:** Issues and air quality activities before the S.C. Department of Health & Environmental Control
- 11:10-11:30 AM **Industry Updates:** NC and SC industrial organizations discuss air quality issues they are following and how to get involved
- 11:30 AM-12:00 PM **Panel - Questions and Answers**
- 12:00-1:30 PM **Lunch**

AFTERNOON TECHNICAL SESSIONS

- 1:30-2:00 PM **PROGRAM PLANNING MEETING**
- 2:00- 3:00 PM **Sustainability:** Industry perspective and benefits of developing sustainability programs
- 3:00- 3:30 PM **Break in Exhibit Hall** ← **NEW LOCATION**
- 3:30-4:30 PM **Energy Management:** Conducting energy audits, industry success story, resources available
- 4:30-5:00 PM **Greenhouse Gas Updates:** Updates on issues since last meeting
- 5:30 PM **Symposium in Exhibit Hall** ← **NEW LOCATION**

FRIDAY, OCTOBER 24, 2008

MORNING TECHNICAL SESSIONS

- 7:30-8:20 AM **Coffee, etc. in Exhibit Hall** ← **NEW LOCATION**
- 8:15-9:30 AM **Registration continues**
- 8:30-10:15 AM **PM 2.5 Implementation and New Source Review Panel:** Implementation issues for PM 2.5, including transitioning from PM10, SIP development, EPA's new NSR rules, and how states are addressing these issues
- 10:15-11:00 AM **Break in Exhibit Hall** ← **NEW LOCATION**
- 11:00 AM-12:00 PM **Mercury:** Making sense of mercury/the science and State activities
- 12:00 PM-1:30 PM **Lunch & Business Meeting**
- 12:00 PM **Adjourn Technical Meeting**



CAPCA Fall 2008

CONTRIBUTORS

Thank you to the following companies for sharing generously and being a part of CAPCA's Contributor's Program. With contributions, we are able to maintain affordable registration costs while presenting outstanding programs that have made CAPCA so successful!

BENEFACTORS OF CAPCA (\$1,500+)

CMC Steel South Carolina • Duke Energy
McNair Law Firm, P.A., Environmental Practice • Ogletree Law Firm
Parker Poe Adams & Bernstein • SCANA • Troutman Sanders, LLP

DONOR OF CAPCA (\$1,000)

Trinity Consultants

SUPPORTERS OF CAPCA (\$500)

Integrity Air Monitoring • Nelson Mullins Riley & Scarborough, LLP
SC Pulp and Paper Association

***If you are interested in being a Contributor, call the CAPCA Office
at (919) 676-6099 or e-mail AnnCAPCA@bellsouth.net.
Contributions are tax deductible.***

CAPCA welcomes *Connie McElroy-Bacon* **as Arrangements and Events Planner**

CAPCA is fortunate to have the expertise of Connie McElroy-Bacon of McElroy-Bacon Consulting Services for all meeting arrangements and event planning. Connie has over 23 years experience in all aspects of professional development training. She has managed hundreds of training events ranging from 20 person seminars to 600 participant international conferences. From sports fishing schools, teacher workshops, biomedical research conferences to electric meter schools, Connie has managed them all. Many of you have seen Connie over the years at related conferences. For 23 years, Connie has managed all aspects of the NC Industrial Ventilation Conference. You may have also spoken with her at the American Industrial Hygiene Association - Carolinas Section (AIHA Carolinas) Conferences. Please welcome Connie to the CAPCA Family.

Lodging Information

HEADQUARTERS HOTEL

THE HILTON

10000 Beach Club Dr.
Myrtle Beach, SC 29572
Reservations: www.hilton.com
or 1-800-876-0010
Group Booking Code: CAP



OVERFLOW HOTEL INFORMATION

OCEAN CREEK RESORT

10600 North Kings Hwy.
Myrtle Beach, SC 29572
Reservations: 1-800-845-0353
Group Booking Code: 200817

The conference is being held at The Hilton. Group rates are \$104 single or double at the Hilton Tower. A limited number of rooms are available at the Royale Palms Towers rates are \$92 (1BR) and \$174 (2BR condo).

1. Check-in time: 4:00 p.m. Check-out time: 11:00 a.m.
2. **To qualify for the special group rates extended to CAPCA, reservations must be received by September 22, 2008.** Reservations received after September 22, 2008, will be honored at regular room rates, subject to availability.
3. A first night's room deposit is required with your reservation.
4. Cancellations must be received 7 days in advance of arrival for refund.

For your convenience, overflow accommodations have been arranged. Please call the hotel directly at 1-800-845-0353. Group rates are for villas in The Lodges. Group rates are \$67 for 1 Bedroom, and \$76 for 2 Bedroom.

1. Check-in time: 3:00 p.m. Check-out time: 11:00 a.m.
2. To qualify for the special group rates extended to CAPCA, **reservations must be received by September 20, 2008.** Reservations received after September 20, 2008, will be honored at regular room rates, subject to availability.
3. A first night's room deposit is required with your reservation.
4. Reservations may be cancelled up to 7 days prior to arrival.

CAPCA Fall Golf Outing

Wednesday, October 22, 2008 • Palmetto Course

Coordinated by URS CORPORATION



Join us at the 39th CAPCA Fall Golf Outing on Wednesday, October 22, 2008. We will play at the Myrtlewood's Palmetto Course. The fee is \$69 which includes cart and green fees.

Please arrive at the course no later than 9:00 a.m. Tee times start at 10:00 a.m.

Charlie Isham with **URS Corporation** is **Golf Coordinator.** If you plan on playing, please e-mail Charlie at Charlie_Isham@URSCorp.com ASAP.

The deadline for signing up to play golf is **Oct. 10.** You must notify Charlie and send your check payable to CAPCA prior to Oct. 10. Persons registering after Oct. 10 will be charged a \$10 administrative fee per golfer.

To receive a complete tee time schedule, e-mail Charlie_Isham@URSCorp.com and request one. The schedule will be e-mailed to you 2 days before the outing.

Note: No refunds will be issued on golf.

Return this form and \$69 check payable to CAPCA to:

CAPCA • P.O. Box 33430 • Raleigh, NC 27636

PLEASE PRINT LEGIBLY

Name: _____

Company Name: _____

E-mail: _____

Fax: (____) _____

*Other paid & registered players I would like in my foursome:

1. _____ 3. _____

2. _____ 4. _____

*persons not paid & registered can not be assigned in a foursome

HANDICAP: _____ or My Typical GOOD Score: _____

REGISTRATION DEADLINE: THURSDAY, OCTOBER 10, 2008

CAPCA OFFICE USE ONLY: Check Received: Yes No

Date Received: _____ Check # _____ Amount \$ _____



CAPCA

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Raleigh, N.C. 27636-3430

www.capca-carolinas.org

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FALL MEETING NOTICE



Please help us be more efficient!

- Please remove me from the mailing list
 - Address/Name Change
- Make changes on address block & fax to (919) 676-6099*



FALL 2008 CAPCA ATTENDEE APPLICATION & DUES FORM

1 attendee per application. Please print.

Mail to: P.O. BOX 33430 • RALEIGH, NC 27636

Name: _____

Preference on Name Tag: _____

Please check appropriate category: Academia Consultant Equipment Sales Industry Legal
 Regulatory Student Other _____

Company or Agency: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: (____) _____ Fax: (____) _____

E-mail: _____

Attendee Booth Worker; Booth # _____ FED I.D. #58-1314418

To save natural resources, please indicate if you need the following:

I need a certificate of attendance.

ENCLOSED IS MY PAYMENT FOR THE FOLLOWING:

- ___ \$35 2008 Member Dues
- ___ \$200 Pre-registration Member by Mail (postmarked by September 16, 2008)
- ___ \$225 Member Registration (walk-in/mailed after September 16, 2008)
- ___ \$250 Pre-registration Non-Member by Mail (postmarked by September 16, 2008)
- ___ \$275 Non-Member Registration (walk-in/mailed after September 16, 2008)
- ___ \$_____ Total Guest/Spouse Registration Enclosed

YOUR CANCELLED CHECK IS YOUR RECEIPT Additional Receipt Required

SPOUSE OR GUEST REGISTRATION FORM:

Participant's Name _____

Spouse/Guest's Name _____

- ___ \$50 Wednesday Night Symposium
- ___ \$50 Thursday Night Symposium
- ___ \$28 Thursday Lunch
- ___ \$28 Friday Lunch
- ___ \$_____ Total Amount Owed for Spouse/Guest

CAPCA OFFICE USE ONLY

Check/Cash received: ___ yes ___ no

Check # _____ Date Received _____

___ dues	\$35
___ pre-registration member	\$200
___ registration member	\$225
___ pre-registration non-member	\$250
___ registration non-member	\$275
___ Symposium (Wednesday)	\$50
___ Symposium (Thursday)	\$50
___ Thursday Lunch	\$28
___ Friday Lunch	\$28
Amount Paid \$ _____	

Signature of Board Member

NO ACKNOWLEDGEMENT WILL BE SENT. MAKE A COPY FOR YOUR RECORDS.